TRINITY SUNDAY

HOLY EUCHARIST RITE TWO

Processional Hymn

"Holy, Holy, Holy"



Call To Worship

People	And also with you.
	be with you all.
	and the fellowship of the Holy Spirit,
	And the love of God,
Celebrant	The grace of our Lord Jesus Christ,

Celebrant Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

The Gloria

Celebrant and People

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, forever and ever. *Amen.*

Liturgy of the Word (All sit for the Lessons)

First Lesson: Genesis 1:1 – 2:4a

Lector: A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

Psalm 8

1 O LORD our Governor, *

how exalted is your Name in all the world!

- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, * how exalted is your Name in all the world!

Second Lesson: 2 Corinthians 13:11-13

Lector: A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

Gospel of the Day: Matthew 28:16-20

Gospeler:The Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler:The Gospel of the Lord.People:Praise to you, Lord Christ.

Sermon

The Rev. John D. Sutton

Period of Silence after the Sermon.

Affirmation of Faith (All stand)

Leader: Let us affirm our faith by saying together:

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God.

We are called to be the church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

From The United Church of Canada

Prayers of the People

Intercessor	Gathered in this place, we have come to celebrate God's Spirit dwelling among us, in us and through us. Let us give voice to that spirit in the prayers we offer together:
People	For the Church, for clergy and for all the people of God, that we may be inspired to joyfully use our gifts and talents for the common good, we pray: <i>Come, Holy Spirit.</i>
Intercessor People	In the Anglican Cycle of Prayer we pray for the Diocese of London. In the Diocesan Cycle of Prayer we pray for Holy Trinity Church/La Santisima Trinidad, Richmond; Trinity Church, San Francisco; Trinity Church, Menlo Park and St. Columba's, Inverness. <i>Come, Holy Spirit.</i>
I eopte	Come, Holy Spira.
Intercessor	For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:
People	Come, Holy Spirit.
Intercessor	For this congregation and this local community. In the St. Anselm's Cycle of Prayer we pray for our graduates in the Class of 2020. May the coming of the Spirit find us steadfast in prayer and strong in love, we pray:
People	Come, Holy Spirit.

Intercessor	For all who are in need of our prayers that they might know the healing presence of your Love, we pray:
People	Come, Holy Spirit.
Intercessor	For those who are alienated from loved ones, who are bitter, afraid, and without hope, that they may rediscover God's breath of life within them, we pray:
People	Come, Holy Spirit.
Intercessor People	For all those who have died that light perpetual may shine upon them, we pray: <i>Come, Holy Spirit.</i>
Intercessor	For your countless gifts O God, we give you thanks and praise. Above all, we thank you for the cift of your Holy Spirit
People	gift of your Holy Spirit. Amen.
Celebrant	I invite your prayers of petition and thanksgiving at this time, either silently or aloud.

Participants are invited to offer their own prayers at this time.

Closing Collect

Celebrant Gracious God, receive our prayer; hear our hearts' deep yearnings. Give us the courage to yield ourselves, all that we are and have yet to become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. We ask this through Christ our Lord, in the unity of the Holy Spirit. *Amen.*

Call to Confession

CelebrantJesus, we are not worthy to ask your forgiveness.PeopleBut only say the word, and we shall be healed.

The people stand or kneel. A period of silence follows.

Celebrant & People

God of all creation, we confess that sometimes we fear your Spirit. In those moments when the Spirit challenges and pushes us toward the unknown, we often choose to cling to comfort, to what is familiar. Forgive our hesitations and renew the ability in us to entrust our lives to you. Move us again beyond boundaries of language and nationality, into your endless compassion and extravagant love. In this world, so in need of forgiveness, peace, and healing, may we be among those who overcome fear, offer messages of hope, and practice your infinite graciousness. We pray in the name of your son, Jesus. Amen.

Assurance of Pardon

Celebrant People of God, let the winds of forgiveness blow through your soul. Know that God loves you beyond all measure. Believe with one heart that the Spirit of God will never desert you. Rise up, forgiven, into newness of life. *Amen.*

The Peace (All stand)

CelebrantThe peace of God be always with you.PeopleAnd also with you.

Announcements

At this time, the Celebrant may make announcements.

Prayers for Individuals

Participants now pray for those who have notified the church in advance of their birthdays and/or anniversaries.

Birthday Requests:

Prayer for Birthdays: O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Requests:

Prayer for Anniversaries: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

2020 Graduates: Kelsey Witkay, Katheryn Dunn, Liam Perry, Allen Zhang.

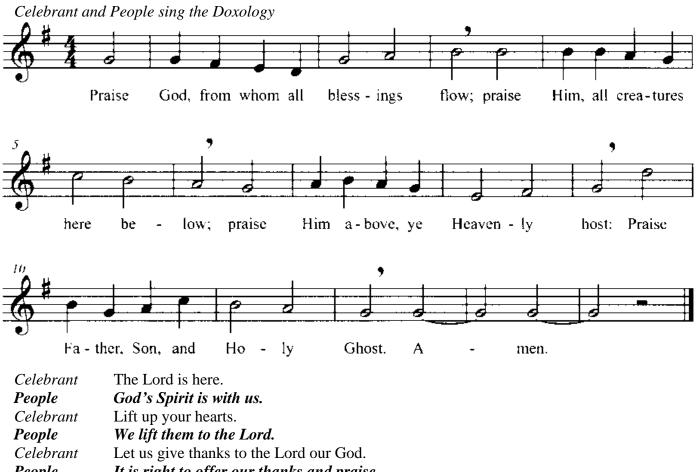
Prayer for Graduates: Dear Lord, today we honor those who graduated this year. They did not enjoy the same experiences and acknowledgements of their achievements as others have. The dreams they had of graduation will not be fulfilled as they envisioned. And they enter a world that is full of uncertainty. We know that it is often in times of great challenge, that you deepen our souls and strengthen our character. Send a special measure of grace to our graduates, we pray, that they may through this experience be enabled to face the days ahead with faith and the assurance of your presence. And may the day come when with those whom they share this day, they have the joy of that celebration they so richly deserve. We ask this in Jesus' name. Amen.

The Holy Communion

The Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *(Ephesians 5:2)*

The Great Thanksgiving



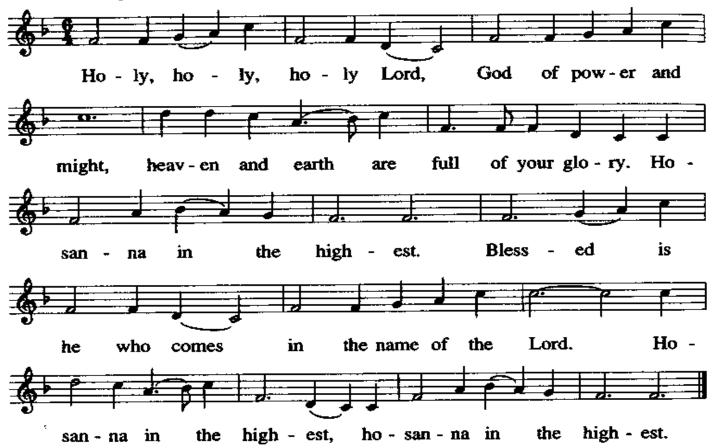
It is right to offer our thanks and praise. People

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother who cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People



The people stand or kneel. The Celebrant continues.

Glory, honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every culture and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Celebrant and People

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

CelebrantAlleluia, Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

Invitation to the Table

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Come, for all things are ready.

At this time, participants are invited to share bread and wine as a memorial of the sacraments. You may also choose to use this time for quiet reflection and prayer.

Post Communion Prayer (*The people stand or kneel*)

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Celebrant

May Christ's holy, healing, and enabling Spirit be your guide every step of the way. And the blessing of God, Creator, Redeemer and Giver of life be with you always. *Amen.*

Dismissal

CelebrantLet us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia.PeopleThanks be to God. Alleluia, Alleluia.

ANNOUNCEMENTS

ST. ANSELM'S HAS A VENMO ACCOUNT

We have had some requests to establish a St. Anselm's Venmo account so that folks who might want to support the church can do so without writing and mailing a check. If you already have the app installed on your mobile phone, you will find us either by **name** (Saint Anselms) or @username

(@st-anselms). If you do not have the app, the following instructions will assist you in getting set up:

If you don't have a Venmo account and would like to set one up, here are the instructions:

- Download a Venmo mobile app: iOS & Android (Venmo does not have a Windows app)
- Open the Venmo app.
- Choose your sign-up method and create a secure password (between 8 and 32 characters long).
- Verify your phone number and email address.
- Add and verify a U.S. bank account, credit card, or debit card to make a payment.

Once the app is installed, click on the icon with pencil and square with a dollar sign. You will use the above name or @username to find Saint Anselms (you should recognize our profile photo of our lovely sanctuary). You will then go to the "Pay or Request" page where you type in an amount in the right corner. Below the name of the church you may designate the gift if you want. Toward the bottom of the screen you will click the blue box to "pay."

Sending a check remains an option, since Cathy Witkay is checking the mail once a week. The mailing address is: 682 Michael Lane, Lafayette, CA 94549 Thank you!

COVID-19 TESTING IN CONTRA COSTA COUNTY

Contra Costa County offers an appointment for COVID-19 testing to any resident who believes they need one, regardless of insurance, ability to pay or whether they have symptoms or not.

Residents can make an appointment to visit one of eight sites throughout the county. The county is operating five drive-through sites located in Antioch, Concord, Martinez, Pittsburg, San Pablo and San Ramon. Patients must visit these sites in their vehicles, as testing is done in the car. Appointments can be made by calling 1-844-421-0804. For appointments at county-run sites, a screener will take the information necessary to begin the process. Callers will then get a call back from a health professional during which an appointment will be scheduled. There is no up-front cost for testing. County residents do not need medical insurance to get tested. However, if you have health insurance, your insurance will be billed.

Additionally there are three state-run sites in Brentwood, Pinole and Walnut Creek, that are accepting walk-in patients by appointment only.

While you don't need symptoms to get tested, symptoms that may warrant a test include cough, shortness of breath, fever, chills, fatigue, muscle ache, sore throat, headache, vomiting, nausea, diarrhea, recent loss of taste or smell, or confusion, particularly in older adults.

REQUEST FROM THE INTERFAITH JUVENILE CHAPLAIN FOR CONTRA COSTA

The Director of Spiritual Care/Interfaith Juvenile Chaplain of the Contra Costa County Probation Department is asking for anonymous encouraging notes to youth who are detained and the Probation Staff (who are essential workers). The boys have essentially locked down since the coronavirus began. They can have no visitors (family or volunteers). They range in age from 13-18 and there are few girls as well. Should you want to send a card or note, it should be mailed to Rev. Julius X. Van Hook, Contra Costa Probation Department, 202 Glazier Drive, Martinez, CA 94553. If you have any questions, please call or email Sheila Riedy at 832-372-2764; sheila_riedy@yahoo.com.

EMERGENCY INFORMATION

If you would like to have an emergency contact registered with St. Anselm's, please contact Cathy Witkay in the office with their information and we will keep it on file.

UPCOMING EVENTS

• 2020 Work Parties: August 29th and November 14th

NEXT WEEK'S READINGS: Genesis 18:1-15, 21:1-7, Psalm 116:1, 10-17, Romans 5:1-8, Matthew 9:35 – 10:8-23. If you would like to receive the readings on a weekly basis, please contact Cathy Witkay in the office.

BIRTHDAYS & ANNIVERSARIES:

June 7 -13, 2020

Marie Broach Andrew Yao Sue Miller Alex & Sophia McDonald

WEEKLY SCHEDULE OF VIRTUAL MEETINGS:

June 7th, Cancer Support Group, will meet via Zoom at 12:00 noon. To be invited, email Julie Rinkenberger at jrjpmaggie@hotmail.com.

June 8th, Vestry, will meet via Zoom at 7:00 PM. Vestry members will receive an email from Father John with the meeting link.

June 10th -- Morning Prayer will be led by Deacon Naomi via Zoom at 9 a.m. To be invited, email Naomi at orchidsnrch@att.net.

June 10th -- Contemporary Bible Study will meet via Zoom at 10:30 a.m. To be invited, email Father John at suttonj@comcast.net.