

HOLY EUCHARIST RITE TWO

Processional Hymn


"Alleluia! Sing To Jesus" (verses 1-3)



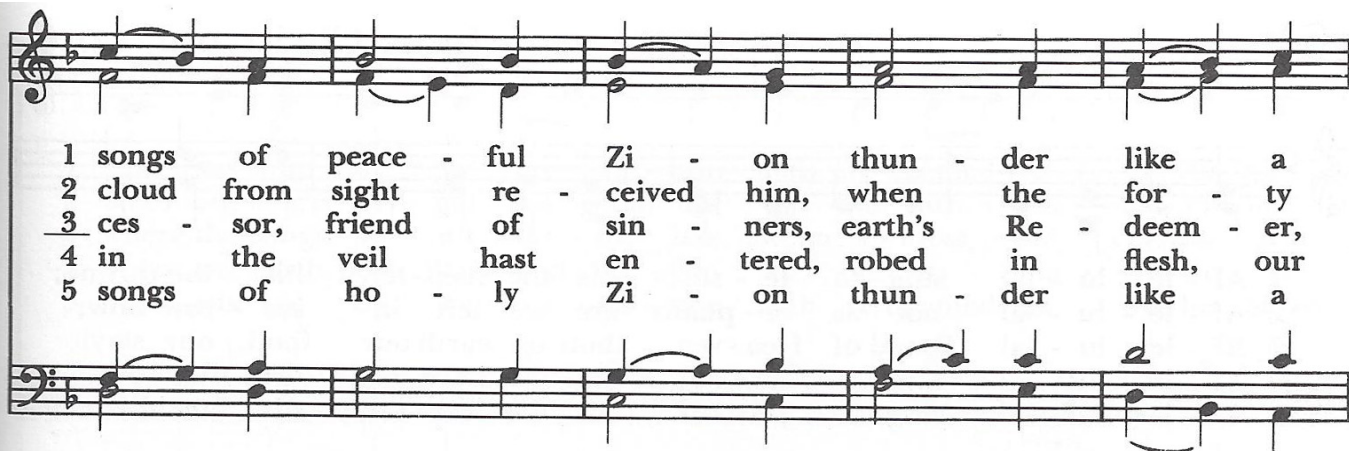
1 Al - le - lu - ia! sing to Je - sus! his the
 * 2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! Bread of Hea - ven, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 * 5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter his the throne; Al - le - lu - ia! his the



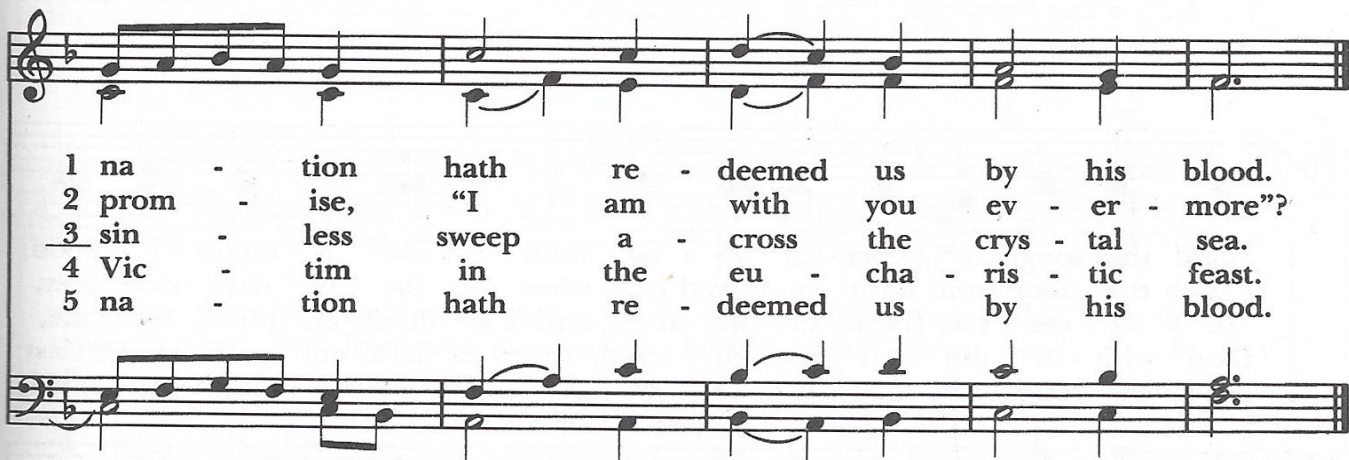
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Call To Worship

Celebrant The grace of our Lord Jesus Christ,
 And the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

People And also with you.

Celebrant Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

The Gloria

Celebrant and People

***Glory to God in the highest,
and peace to God's people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

Liturgy of the Word *(All sit for the Lessons)*

First Lesson: Genesis 37:1-4, 12-28

Lector: A reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel

loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

PSALM 105:1-6, 16-22, 45

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,

as a ruler over all his possessions,
22 To instruct his princes according to his will
and to teach his elders wisdom.
45 That they might keep his statutes *
and observe his laws. Hallelujah!

Second Lesson: Romans 10:5-15

Lector: A reading from Paul's letter to the Romans

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Lector: Hear what the Spirit is saying to the Church.

People: ***Thanks be to God.***

Gospel of the Day: Matthew 14:22-33

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

The Rev. John D. Sutton

Period of Silence after the Sermon.

Affirmation of Faith *(All stand)*

Leader: Let us affirm our faith by saying together:

*We are not alone,
we live in God's world.*

*We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.*

We trust in God.

*We are called to be the church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.*

*In life, in death, in life beyond death,
God is with us.*

We are not alone.

Thanks be to God.

From The United Church of Canada

Prayers of the People

Leader Gathered in this place, we have come to celebrate God's Spirit dwelling among us, in us and through us. Let us give voice to that spirit in the prayers we offer together:

For the Church, for clergy and for all the people of God, that we may be inspired to joyfully use our gifts and talents for the common good, we pray:

People ***Come, Holy Spirit.***

Leader In the Anglican Cycle of Prayer we pray for the Dioceses of Mbamili, Nigeria and Wau & Iba, South Sudan. In the Diocesan Cycle of Prayer we pray for St. Clare's, Pleasanton and St. Anna's, Antioch.

People ***Come, Holy Spirit.***

Leader For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

People ***Come, Holy Spirit.***

Leader For this congregation and this local community. In the St. Anselm's Cycle of Prayer we pray for our ushers. May the coming of the Spirit find us steadfast in prayer and strong in love, we pray:

People ***Come, Holy Spirit.***

Leader For all who are in need of our prayers that they might know the healing presence of your Love, we pray:

People ***Come, Holy Spirit.***

Leader For those who are alienated from loved ones, who are bitter, afraid, and without hope, that they may rediscover God's breath of life within them, we pray:

People ***Come, Holy Spirit.***

Leader For all those who have died that light perpetual may shine upon them, we pray:

People ***Come, Holy Spirit.***

Leader For your countless gifts O God, we give you thanks and praise. Above all, we thank you for the gift of your Holy Spirit.

People ***Amen.***

Celebrant I invite your prayers of petition and thanksgiving at this time, either silently or aloud.

Participants are invited to offer their own prayers at this time.

Closing Collect

Celebrant Gracious God, receive our prayer; hear our hearts' deep yearnings. Give us the courage to yield ourselves, all that we are and have yet to become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. We ask this through Christ our Lord, in the unity of the Holy Spirit. ***Amen.***

Call to Confession

Celebrant Jesus, we are not worthy to ask your forgiveness.

People ***But only say the word, and we shall be healed.***

The people stand or kneel. A period of silence follows.

Celebrant & People

God of all creation, we confess that sometimes we fear your Spirit. In those moments when the Spirit challenges and pushes us toward the unknown, we often choose to cling to comfort, to what is familiar. Forgive our hesitations and renew the ability in us to entrust our lives to you. Move us again beyond boundaries of language and nationality, into your endless compassion and extravagant love. In this world, so in need of forgiveness, peace, and healing, may we be among those who overcome fear, offer messages of hope, and practice your infinite graciousness. We pray in the name of your son, Jesus. Amen.

Assurance of Pardon

Celebrant People of God, let the winds of forgiveness blow through your soul. Know that God loves you beyond all measure. Believe with one heart that the Spirit of God will never desert you. Rise up, forgiven, into newness of life. ***Amen.***

The Peace *(All stand)*

Celebrant The peace of God be always with you.

People ***And also with you.***

Announcements

At this time, the Celebrant may make announcements.

Prayers for Individuals

Participants now pray for those who have notified the church in advance of their birthdays and/or anniversaries.

Birthday Requests:

Prayer for Birthdays: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

Anniversary Requests: John Powers & Marian Mulkey

Prayer for Anniversaries: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

The Holy Communion

The Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(Ephesians 5:2)

The Great Thanksgiving

Celebrant and People sing the Doxology

Praise God, from whom all bless - ings flow; praise Him, all crea - tures

5 here be - low; praise Him a - bove, ye Heaven - ly host: Praise

10 Fa - ther, Son, and Ho - ly Ghost. A - men.

Celebrant The Lord is here.
People ***God's Spirit is with us.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to offer our thanks and praise.***

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother who cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues.

Glory, honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every culture and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Post Communion Prayer

Celebrant Let us pray.

People ***Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

Blessing

Celebrant May Christ's holy, healing, and enabling Spirit be your guide every step of the way. And the blessing of God, Creator, Redeemer and Giver of life be with you always. ***Amen.***

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People ***Thanks be to God. Alleluia, Alleluia***

ANNOUNCEMENTS

ST. ANSELM'S HAS A VENMO ACCOUNT

We have had some requests to establish a St. Anselm's Venmo account so that folks who might want to support the church can do so without writing and mailing a check. If you already have the app installed on your mobile phone, you will find us either by **name (Saint Anselms)** or **@username (@st-anselms)**. If you do not have the app, the following instructions will assist you in getting set up:

If you don't have a Venmo account and would like to set one up, here are the instructions:

- Download a Venmo mobile app: iOS & Android (Venmo does not have a Windows app)
- Open the Venmo app.
- Choose your sign-up method and create a secure password (between 8 and 32 characters long).
- Verify your phone number and email address.
- Add and verify a U.S. bank account, credit card, or debit card to make a payment.

Once the app is installed, click on the icon with pencil and square with a dollar sign. You will use the above name or @username to find Saint Anselms (you should recognize our profile photo of our lovely sanctuary). You will then go to the "Pay or Request" page where you type in an amount in the right corner. Below the name of the church you may designate the gift if you want. Toward the bottom of the screen you will click the blue box to "pay."

Sending a check remains an option, since Cathy Witkay is checking the mail once a week. The mailing address is: 682 Michael Lane, Lafayette, CA 94549 Thank you!

COMING THIS WEEK

The Christian Formation Commission is excited to announce that we will be presenting a new course on racial reconciliation, created by the national church, called Sacred Ground, described on their website as "a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of American history of race and racism, while weaving in threads of family story, economic class, and political and regional identity." It will cover Native Americans, African Americans, Latinos, Asian Americans, and South Pacific Islanders. Each week there is a documentary film, readings, and a discussion group. Beginning the week of August 10, St. Anselm's will launch two parallel Sacred Ground groups. The first will begin Monday, August 10 from 10:30 a.m. – noon, and the second will launch on Tuesday, August 11 from 7 to 8:30 p.m. In response to the richness of the Sacred Ground curriculum, which generally calls for 2 to 3 hours of preparatory work between sessions, we plan for the groups to meet every other week from now through mid-December.

If you want more information, go to the national church website episcopalchurch.org. Scroll down until you see a small picture of a bridge, titled Racial Reconciliation, and click on that. You could also look at the introductory video online and attend the first discussion group.

We are planning to start this week on August 10th and 11th. If you are interested or have questions, call Anne Brown, (925) 788-0664 or e-mail her annehalfantbrown@gmail.com. If you want to register for the course, please let Cathy Witkay or Anne Brown know.

COVID-19 TESTING IN CONTRA COSTA COUNTY

Contra Costa County offers an appointment for COVID-19 testing to any resident who believes they need one, regardless of insurance, ability to pay or whether they have symptoms or not.

Residents can make an appointment to visit one of eight sites throughout the county. The county is operating five drive-through sites located in Antioch, Concord, Martinez, Pittsburg, San Pablo and San Ramon. Patients

must visit these sites in their vehicles, as testing is done in the car. Appointments can be made by calling 1-844-421-0804. For appointments at county-run sites, a screener will take the information necessary to begin the process. Callers will then get a call back from a health professional during which an appointment will be scheduled. There is no up-front cost for testing. County residents do not need medical insurance to get tested. However, if you have health insurance, your insurance will be billed.

Additionally there are three state-run sites in Brentwood, Pinole and Walnut Creek, that are accepting walk-in patients by appointment only.

While you don't need symptoms to get tested, symptoms that may warrant a test include cough, shortness of breath, fever, chills, fatigue, muscle ache, sore throat, headache, vomiting, nausea, diarrhea, recent loss of taste or smell, or confusion, particularly in older adults.

EMERGENCY INFORMATION

If you would like to have an emergency contact registered with St. Anselm's, please contact Cathy Witkay in the office with their information and we will keep it on file.

UPCOMING EVENTS

- 2020 Work Parties: August 29th and November 14th

NEXT WEEK'S READINGS: Genesis 45:1-15, Psalm 133, Romans 11:1-2a, 29-32, Matthew 15:10-28. If you would like to receive the readings on a weekly basis, please contact Cathy Witkay in the office.

BIRTHDAYS & ANNIVERSARIES:

August 9-15, 2020

Georganne Eddy
J.D. Orear
Tom Pappas
Keith & Joni Pearce
John Powers & Marian Mulkey

WEEKLY SCHEDULE OF VIRTUAL MEETINGS:

August 10th – Sacred Ground will be facilitated by Anne Brown from 10:30 a.m. to noon. To be invited, email Anne at annechalfantbrown@gmail.com or Cathy Witkay at cathy.w@stanselms.ws.

August 11th – Sacred Ground will be facilitated by Marian Mulkey from 7:00 p.m. to 8:30 p.m. To be invited, email Marian at marianmulkey@comcast.net or Cathy Witkay at cathy.w@stanselms.ws.

August 12th -- Morning Prayer will be led by Deacon Naomi via Zoom at 9 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.